2015/2016 FORWARD WORK PLAN (DRAFT)

SOCIAL CARE, HEALTH AND HOUSING CABINET BOARD

| Meeting Date and Time | Agenda Items | Type (Decision, Monitoring or Information) | Rotation (Topical, ,Annual, Biannual, Quarterly, Monthly) | Head of Service Contact |
|-----------------------------|--|---|---|-------------------------------|
| 12 May | Supporting People Annual Report | Info | Annual | NJ |
| 2016 | Improving Outcomes Improving Lives Annual Report | Info | Annual | NJ |
| | Business Plan Sign Off | Decision | Annual | AT |
| | NPT Homes Progress Report in respect of the Offer Document | Monitor | | |
| | Performance | Monitor | Quarterly | AT |
| | Modernising Day Service Report | Decision | Topical | NJ |